RESOLUTION NO. 2005-73

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE APPROVING THE FINAL MAP FOR SUBDIVISION NO. 02-370.02-2 OF NEWTON RANCH UNIT NO. 2- PHASE 2

BE IT RESOLVED AND ORDERED that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves the Final Subdivision Map submitted at the Elk Grove City Council meeting in connection with Elk Grove Water Works, LLC, a California Limited Liability Company, and the subdivision designated as Subdivision No. 02-370.02-2 of Newton Ranch Unit No. 2 – Phase 2.

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 23rd day of March 2005.

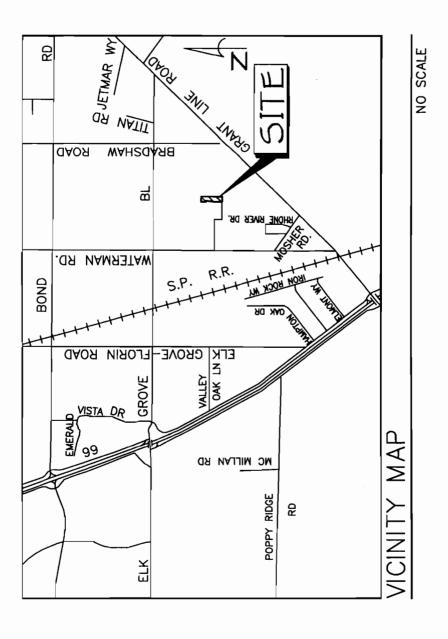
DANIEL BRIGGS, MAYOR of the CITY OF ELK GROVE

ATTEST:

PEGGÝ É/JACKSON. CITY CLERK

APPROVED AS TO FORM:

ANTHONY B. MANZANETTI, CITY ATTORNEY



OWNERS STATEMENT:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP OF NEWTON RANCH HINT TO, 2 PHASE 2 AND OFFERS FOR DEDICATION AND DICES HEREBY DEDICATE TO ANY MO ALL PUBLIC USES THE PUBLIC DRIVE, AND WAY SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFERS FOR DEDICATION AND DICES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING

(A) EASH-BITS FOR PLANTING AND MARITAINING TREES, ELECTROLEPS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR LIDERGROUND AND OVER-EAD WIFES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPH-DIVE SERVICES, TOGETHER WITH ANY AND ALL APPLITTEWANCES FERTAINING THERETO, ON OVER LIDER AND ACROSS TROSE STRIPS OF LAND 20 AND 25 FEET IN WIDTH LYING CONTIGUOUS TO THE PLEUC DRIVE AND WAY SHOWN HEREON AND DESIGNATED PUBLIC LITLITY EASEMENT PUBLIC.

(B) EASEMENTS FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTIALS AND SLABS, TOGETHER WITH ANY AND ALL APPLICITEMANCES PETTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEPT OF MAIL ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LADD FIVE FEET IN WOTH, LYING CONTIGUOUS TO THE PUBLIC ORIVE AND WAY SHOWN HEREON, LOCATION TO BE DETERMINED BY THE US, POSTAL SERVICE WITH THE FUTURE PLACEMENT OF MAIL.

(C) RIGHT OF WAY AND EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPLETEMANCES PETITANING THERETO ON OVER LADER, AND ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED PREFESTIONAL RESEARCH (** P.F.)

ELK GROVE WATERWORKS LLC, A CAUFORNIA LIMITED LIABILITY COMPANY

TOWNE DEVELOPMENT OF SACRAMENTO, INC., A CALIFORNIA CORPORATION ITS MANAGER

BY:
PRINT NAME:
TITLE:

NOTARY'S ACKNOWLEDGEMENT:

_____ 2005 BEFORE ME _____ A NOTARY PUBLIC IN AND FOR

SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVE) TO ME ON BASIS OF BATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN NESTRUMENT AND ACKNOWNLESSED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY LIPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES.

COMMISSION NO.:

MY PRINCIPAL PLACE OF BUSINESS
IS IN COUNTY.

NOTARY PUBLIC

PRINT NAME

SOILS REPORT:

A SOLS REPORT FOR THIS SUBDIVISION WAS PREPARED BY WALLACE-KUHL & ASSOCIATES, INC. DATED SEPTEMBER 23, 2002 (WKA NO. 2233.02). A COPY OF THIS REPORT IS AVAILABLE FOR PUBLIC INSPECTION AT THE CITY OF ELX GROVE PUBLIC WORKS DEPARTMENT.

SUBDIVISION NO.: 02-370.02-2 OF

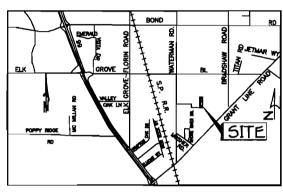
NEWTON RANCH UNIT NO. 2, PHASE 2

A PORTION OF RESULTANT PARCEL 'B' AS SHOWN ON THAT "CERTIFICATE OF COMPLIANCE" FILED IN BOOK 2003-09-15, PAGE 2036 AND ALL OF THAT LAND DESCIBED IN THAT QUIT-CLAIM DEED FILED IN BOOK 2004-12-22, PAGE 695, OFFICIAL RECORDS.

CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA FEBRUARY 2005

BAKER-WILLIAMS ENGINEERING GROUP

Sheet 1 of 2



VICINITY MAP

TRUSTEE'S STATEMENT:

STEWART TITLE OF SACRAMENTO, AS TRUSTEE UNDER DEED OF TRUST DATED AUGUST 28, 2003 AND FILED DECEMBER 2, 2003 IN BOOK 2003-12-02, PAGE 1768, OFFICIAL RECORDS AND AMENDED BY INSTRUMENT RECORDED DECEMBER 24, 2003 IN BOOK 2003-12-24, PAGE 604, OFFICIAL RECORDS.

BY:	BY:
PRINT NAME:	PRINT NAME:
TITLE:	TITLE:

NOTARY'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF _______ °

ON THIS ______ DAY OF _______ 2005 BEFORE ME ______ A NOTARY PUBLIC IN AND FOR

BAID COUNTY AND STATE, PERSONALLY APPEARED.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE MAKE IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITUMENT THE

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

PRINT NAME

SURVEYORS STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SEDDINSION MAP ACT AND LOCAL, OFDORWACE AT THE REQUEST OF TOWNE DEVELOPMENT IN AUGUST 2002. I REPEBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY NOVEMBER 2005. AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRIADED.

THIS SUBDIVISION HAS A TOTAL ACREAGE OF 27629 ACRES, CONSISTING OF 11 PERIORATION LOTS.

DATE		
	MICHAEL F. WILLIAMS	L.S. 4732
	EXPIRES 9/30/2005	LAND
		AS EL F. WI

CITY ENGINEERS STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF NEWTON RANCH UNIT NO. 2 PHAGE 2 AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF BLK GROWS ON JAUGUST 20, 2003 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL LOCAL, ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SALD MAP IS TECHNICALLY CORPECT.

EXPIRES

	DATE:	
ROBERT L. LEE		_
CITY ENGINEER, CITY OF ELK GROVE		
R.C.E. •23078		
EXPIRATION DATE: 12-31-05		

CITY CLERK'S STATEMENT:

I. CITY CLERK OF THE CITY OF ELK GROVE HEREBY STATE THE CITY COLUCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP OF NEWTON RANCH UNIT NO. 2 PHASE 2. SUBDIVISION NO. 02-97002-2 AND ACCEPTED, SLILECT TO IMPROVIMENT, ON BEHALF OF THE PUBLIC, MAY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN COMPORMITY WITH THE TERMS OF THE OFFER OF DEDICATION ALL AS SHOWN ON THIS MAP AND DID HEREBY REJECT THE OFFER OF DEDICATION FOR LOT OF GUTURE STREET).

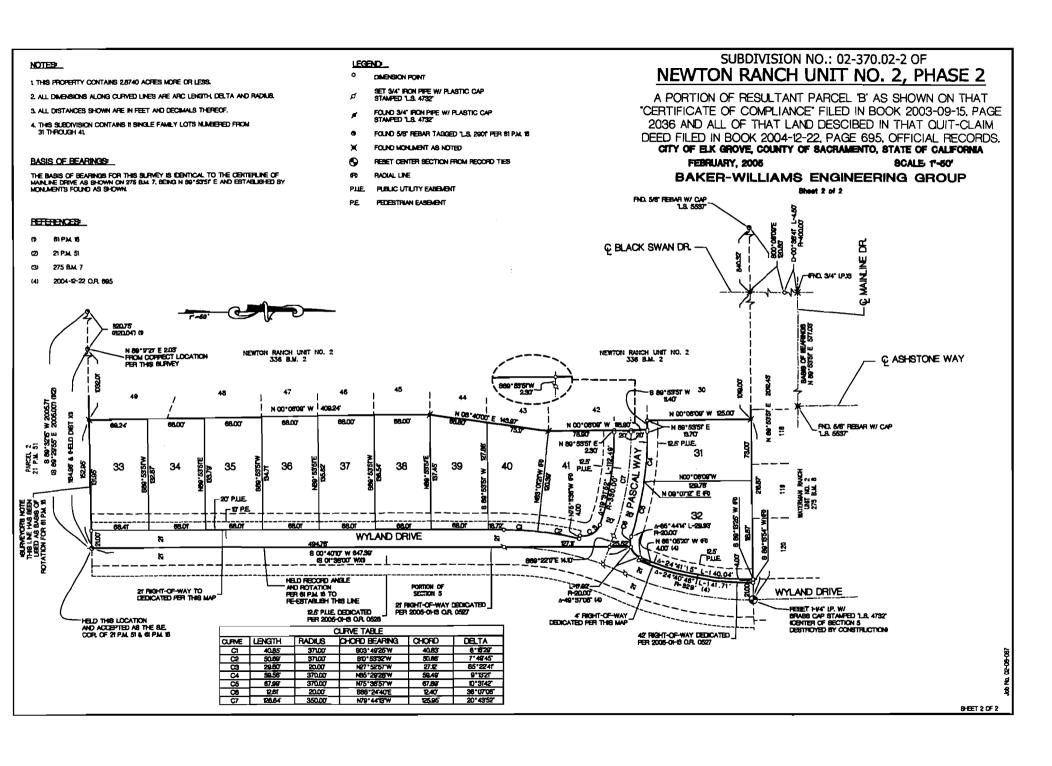
	DATE
PEGGY E. JACKSON	
CLERK OF CITY COUNCIL	
CITY OF ELK GROVE	

RECORDER'S STATEMENT:

FILED THIS DAY	OF	. 2005. AT	M. IN BOOK
OF MAPS, AT P.	NGE ∧	T THE REQUEST O	f baker Williams
ENGINEERING GROUP, TITLE	TO THE LAND INCLUDE	IN THIS SUBDIVE	BION BEING VESTED
AS PER CERTIFICATE NO	ON FIL	E IN THIS OFFICE.	

TE	
BOOK	RECORDER OF SACRAMENTO COUNTY, STATE OF CALIFORNIA
PAGE	BY:

SHEET LOF 2



CERTIFICATION ELK GROVE CITY COUNCIL RESOLUTION NO. 2005-73

STATE OF CALIFORNIA)	
COUNTY OF SACRAMENTO)	SS
CITY OF ELK GROVE)	

I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on the 23rd day of March, 2005 the following vote:

AYES: 4 COUNCILMEMBERS: Briggs, Leary, Scherman, Soares

NOES: 0 COUNCILMEMBERS:

ABSTAIN: 0 COUNCILMEMBERS:

ABSENT: 1 COUNCILMEMBERS: Cooper

Peggy E. Jackson, City Clerk City of Elk Grove, California